

**Kentucky District Fourth Degree Exemplification  
Saturday, June 6, 2026 in Louisville, Kentucky  
Registration Form**

Name: \_\_\_\_\_ Membership # \_\_\_\_\_

Assembly Number: \_\_\_\_\_ Council Number: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

City, State, Zip: \_\_\_\_\_  
\_\_\_\_\_

Phone Number: \_\_\_\_\_  
\_\_\_\_\_

Email (for Exemplification updates): \_\_\_\_\_

<b>Candidate/Deacon Initiation Fee</b> <i>(includes Lunch Ticket)</i> <b>\$70.00</b> Attending Lunch Yes _____ No _____
<b>Priest Initiation Fee</b> Attending Lunch Yes _____ No _____ X \$30 \$ _____
<i>*Do not fill this section out if you are a Candidate*</i> <b>Sir Knight Lunch Ticket</b> _____ X \$30.00 \$ _____
<b>Extra Lunch Tickets</b> Adults _____ X \$30, Kids 5-10 years _____ X \$12, under 5 free _____ \$ _____
<b>Total # of Lunch meals (Grilled Lemon Chicken Breast)</b> _____
<b>Food Allergies?</b> _____

Ladies/Guest Name(s): \_\_\_\_\_  
\_\_\_\_\_

**\*\* There will be no lunch tickets available the day of the event \*\***

**Check Number:** \_\_\_\_\_ **TOTAL:** \$ \_\_\_\_\_

**ALL REGISTRATIONS MUST BE ACCOMPANIED BY A CHECK, PAYABLE TO:**  
Cameron Peck, Kentucky District Master

**PLEASE SEND COMPLETED FORM 4, REGISTRATION FORM and CHECK TO:**

**Chris Luketich FN  
3868 McGarry Dr.  
Lexington, KY 40514**

**NOTE: ONLY ONE CANDIDATE OR SIR KNIGHT PER FORM!**

**REGISTRATIONS MUST BE RECEIVED BY May 25, 2026**  
**NO REFUNDS WILL BE MADE AFTER THIS DATE!**