***Kentucky District Fourth Degree Exemplification***

***Saturday, June 21, 2025 in Louisville, Kentucky***

***Registration Form***

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Membership # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Assembly Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Council Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City, State, Zip: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone Number:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email (for Exemplification updates):\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| **Candidate/Deacon Initiation Fee** *(includes Banquet Ticket)* **$70.00**Attending the Banquet Yes \_\_\_\_\_\_\_\_\_ No \_\_\_\_\_\_\_\_\_  |
| **Priest Initiation Fee** Attending the Banquet Yes \_\_\_\_\_\_\_\_\_ No \_\_\_\_\_\_\_\_\_  X **$25**  $ \_\_\_\_\_\_\_\_ |
| **Extra Banquet Tickets** Adults\_\_\_\_\_ X $25, Kids 5-10 years\_\_\_\_\_X $12, under 5 free\_\_\_\_ $\_\_\_\_\_\_\_\_ |
| **Total # of Banquet dinners (Brisket & Blackened Chicken**) **\_\_\_\_\_\_\_\_\_\_** |
| *\*Do not fill this section out if you are a Candidate\****Sir Knight Registration Fee** *(required for Sir Knights ONLY)* **$ 5.00** **Sir Knight Banquet Ticket** \_\_\_\_\_ X **$25.00** (after June 7 - $35) $ \_\_\_\_\_\_\_ |
| **Food Allergies? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |

Ladies/Guest Name(s):\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***\*\* There will be no banquet tickets available the day of the event \*\****

 **Check Number: \_\_\_\_\_\_\_\_\_\_ TOTAL: $ \_\_\_\_\_\_\_\_\_\_**

**ALL REGISTRATIONS MUST BE ACCOMPANIED BY A CHECK, PAYABLE TO:**

Cameron Peck, Kentucky District Master

**PLEASE SEND COMPLETED FORM 4, REGISTRATION FORM and CHECK TO:**

Tim Gahlinger, Secretary to the Master

715 Settlers Point Drive

Taylorsville, KY 40071

***NOTE: ONLY ONE CANDIDATE OR SIR KNIGHT PER FORM!***

**REGISTRATIONS MUST BE RECEIVED BY June 7, 2025**

***NO REFUNDS WILL BE MADE AFTER THIS DATE!***